



# Chilhowee Rod & Gun Club

## June 2010



**Reminder:** Regular monthly meeting is on the 3<sup>rd</sup> Saturday of the month, June 19<sup>th</sup>, at 9:00am



**Carry Permit Class –Next class: April 10<sup>th</sup> at 9:00am.** Requirements: \$60.00 (no deposit); your driver's license; your pistol + 50 rounds of commercially loaded ammo (no reloads) (if you do not have a pistol bring 50 rounds of .22lr ammo and a pistol will be provided); ear and eye protection (we will also have some available); pencil and paper for notes; lunch. You do not have to be a member of the club to attend. For more information on the class please contact Craig Wilkins at 920-4375 or Bill Aly at 263-2806. For more information on requirements for Tennessee Handgun Carry Permit please visit the official web site at <http://tennessee.gov/safety/handgun/qualifications.htm>.



**Modern archery – Volunteers needed!** We need volunteers to run modern archery, if you can help, please contact our president Don Snow at 423-614-7990. **Thank you!**



**Skeet & Trap** - Thursday has been designated as skeet & trap day at the club. Every Thursday several members can enjoy the company and an afternoon of shooting. Come on out and join in.



**Gun Shows** - **Jun 26-27** Murfreesboro, Mid-Tennessee Expo Center, [Map](#) 1209 Park Ave [RK Shows](#)  
563-927-8176 email:[kehrli8@n-connect.net](mailto:kehrli8@n-connect.net)



### CR&GC Officers contact information:

- President: Don Snow - 423-614-7990
- Vice President: George Inwood – 423-745-5204 - [geo99barb@yahoo.com](mailto:geo99barb@yahoo.com)
- Secretary: John Mankin - 423-462-4802 - [jmankin@comcast.net](mailto:jmankin@comcast.net)
- Treasurer: Whiting Delk- 423-744-0649 - [delkws@bellsouth.net](mailto:delkws@bellsouth.net)
- Sergeant at Arms: Mike Burnette - 423-435-1525 - [burnetteduane@yahoo.com](mailto:burnetteduane@yahoo.com)

Chilhowee Rod & Gun Club  
P.O. Box 345  
Athens, TN 37371-0345

Name  
Street  
City, State Zip

**June 2010**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3 Board of Directors Meeting	4	5
6	7	8	9	10	11	12
12	14	15	16	17	18	19 Regular Monthly Meeting
20	21	22	23 APD Shooting	24	25	26 Gun show Murfreesboro
27 Gun show Murfreesboro	28	29	30			



Please send newsletter information to Tom – [tmajor@olin.com](mailto:tmajor@olin.com).

Please let us know if you prefer the email form of this newsletter. It would help save the club mailing costs and you will receive the information sooner.